Lesson 12: Moral Collapse and the True King

Text: Judges 19-21 (KJV)
Key Verse: “In those days there was no king in Israel: every man did that which was right in his own eyes.” Judges 21:25
Objective: Rejecting God’s rule produces destructive disorder, pointing us to Christ the true King.

Follow the Text

1. Gibeah’s crime deliberately recalls the wickedness of _____ (Judges 19; Genesis 19).
2. The Levite “took his concubine, and _____” to the violent men (19:25).
3. The chapter shows a collapse of human _____ (19:30).
4. Benjamin chose tribal loyalty instead of _____ (20:13-14).
5. The defeats remind all Israel that it remains under God’s _____ (20:18-28).
6. Israel’s _____ made the restoration of Benjamin more destructive (21:1).
7. God’s people need _____ under His Word, not self-rule (21:25).
8. Churches must protect the _____ rather than conceal abuse.
9. Jesus saves sinners through His _____ and resurrection.

Questions

1. What does the text say about the Levite, and what does it not say?
2. Why is the rescue of Benjamin in chapter 21 not a clean moral solution?
3. How should a church respond when abuse is disclosed?
4. Why does the book’s final refrain point finally to Christ rather than merely to human monarchy?

Notes

Use this space for observations and prayer requests.

Further Study

Read Genesis 19:1-13; Deuteronomy 17:14-20; 1 Samuel 8:4-9; John 8:28-29; and Revelation 19:11-16.